



香 港 聖 公 會
HONG KONG SHENG KUNG HUI

The Ordination of Priests

The Feast of St Michael and All Angels
Thursday, 29th September 2022
8.00 pm
Cathedral Church of St John the Evangelist

Candidates for the Order of the Priesthood

The Revd Francis YU

The Revd Tim CHEUNG

Celebrant The Most Revd Andrew CHAN

Concelebrants The Rt Revd Timothy KWOK

The Rt Revd Matthias DER

Deacon The Revd Adam MO

Subdeacon Mr Kelvin NG

Chaplain to Archbishop

The Revd William WU

Presenters The Revd IP Kam Fai

The Revd Kenneth LAU

The Revd Eric LAU

The Revd Richard TSANG

Preacher The Very Revd Franklin LEE

Readers

Old Testament Mr CHAN Chung-hong

Epistle Ms Paulina WONG

Gospel The Revd Adam MO

Intercessor Mrs Peggy KUAN

Offertory Mrs YU YAU Pui-yi Ivy

Mrs CHEUNG SUN Yuen-chi Ellen

Administration of Holy Communion

The Revd Tim CHEUNG

The Revd Jonathan LUE

The Revd Arthur HO

The Revd Billy IP

The Revd IP Kam Fai

The Revd Francis YU

Marshall The Revd Augusta LEUNG

Prayer before Service

The Revd Robert MARTIN

Prayer after Service

The Revd LEE Kwok-kuen

Conductor Mr Felix YEUNG

Organist Mr Andy NG

Choir HKSKH Collegium Musicum Sacrum

Servers St John's Cathedral Servers

Ushers HKSKH Women's League

Verger Mr HO Tat Hoi

Entrance Rite

Processional Hymn

The celebrating party processes in. All stand and sing:

1. **Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluya!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
 *Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!***

2. **O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluya!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
 *Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!***

3. **Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluya, Alleluya!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
 *Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!***

4. **O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son,
And God the Spirit, Three in One,
 *Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!***

*Tune: LASST UNS ERFREUEN Melody from an Easter hymn in
Geistliche Kirchengesang, Cologne, 1623; arr. Ralph Vaughan Williams 1872-1958*

Words: Athelstan Riley 1858-1945

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Greetings

All remain standing. The Archbishop and the people exchange greetings:

Archbishop Blessed be God: Father, Son, and Holy Spirit.
All **Blessed be his kingdom, now and for ever. Amen.**

Archbishop There is one body and one spirit.
All **There is one hope to which we were called;**

Archbishop one Lord, one faith, one baptism,
All **one God and Father of all.**

Archbishop Peace be with you
All **and also with you.**

Introduction

The Archbishop introduces the ordination service:

Archbishop God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries.

Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the

faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

Prayers of Penitence and Absolution

All remain standing.

Archbishop As we stand together before God,
and trusting in his grace alone,
let us join with these ordinands in confessing our sins.

All **Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us;
forgive what we have been,
amend what we are,
and direct what we shall be,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

Archbishop Almighty God have mercy on you,
forgive ☩ you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

All **Amen.**

Presentation of Priests

People sit. The presenters, standing before the Archbishop, present the ordinands.

Presenters Reverend Father, on behalf of the clergy and people of the Diocese of Hong Kong Island and the Diocese of Easter Kowloon, we present to you **Francis Fung-lun Yu** and **Tim Man-wai Cheung** to be ordained priests in Christ's holy catholic Church.

Archbishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe them to be qualified for this ministry.

The presenters return to their seats. The Archbishop says to the ordinands.

Archbishop **Francis Fung-lun Yu** and **Tim Man-wai Cheung**, will you be loyal to the doctrine, discipline, and worship of Christ as the Hong Kong Sheng Kung Hui has received them? And will you, in accordance with the canons of the Hong Kong Sheng Kung Hui and of this Diocese, obey your Bishop and other ministers who may have authority over you and your work?

Ordinands I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Hong Kong Sheng Kung Hui.

People stand. The Archbishop says to the people.

Archbishop Dear friends in Christ, you know the importance of this ministry. Therefore if any of you know any impediment because of which he should not be so ordained, come forward now, and make it known.

If no objection is made, the Archbishop continues.

Archbishop Is it your will **Francis Fung-lun Yu** and **Tim Man-wai Cheung** be ordained priests?

All **It is.**

Archbishop Will you uphold them in this ministry?

All **We will.**

The ordinands return to their seats.

Gloria in excelsis

All remain standing and sing:

Worshipfully ♩ = 80

Victor Chan

f Glo - ry

to God in the high - est, and peace

to his peo - ple on earth. Lord, God, heav'n - ly

King, al - migh - ty God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo -

mp - ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of

God, you take a-way the sin of the world:

p have mer-cy on us; you are seat-ed at

the right hand of the Fa - ther: re-ceive our prayer.

mf

For you a - lone are the Ho-ly One, you a-lone are the

f

Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of God the

Fa - ther. A - - - men.

Collect

All remain standing. The Archbishop leads the prayer.

Archbishop The Lord be with you
All **and also with you.**

Archbishop Let us pray:

Silence is kept.

Archbishop God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church: hear our prayer for your faithful people that in their vocation and ministry each may be an instrument of your love, and give your servants now to be ordained the needful gifts of grace; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Liturgy of the Word

All sit.

Old Testament Reading *Genesis 28. 10-17*

Reader A reading from the book of Genesis.

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

Reader This is the word of the Lord.
All **Thanks be to God.**

Silence is kept.

Psalm *Psalm 103. 19-22*

The Choir sings:

19. The Lord hath prepared his seat in heaven:
and his kingdom ruleth over all.
20. O praise the Lord, ye angels of his, ye that excel in strength:
ye that fulfil his commandment,
and hearken unto the voice of his words.
21. O praise the Lord, all ye his hosts:
ye servants of his that do his pleasure.
22. O speak good of the Lord, all ye works of his,
in all places of his dominion:
praise thou the Lord, O my soul.

Glory be to the Father : and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Anglican chant: Frederick A. G. Ouseley 1825-89

Epistle Reading *Revelation 12. 7-12*

Reader A reading from the Revelation to John.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

Reader This is the word of the Lord.
All **Thanks be to God.**

Silence is kept.

Gradual Hymn

All stand and sing:

- 1. Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.**
- 2. In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.**
- 3. O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!**
- 4. Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.**
- 5. Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!**

*Tune: REPTON Charles Hubert Hastings Parry 1848-1918
Words: John Whittier 1807-92*

Gospel Reading *John 1. 47-51*

All remain standing.

Gospeller Alleluia, alleluia.
Bless the Lord, all you his hosts,
you ministers of his who do his will.

All **Alleluia.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to
John.

All **Glory to you, O Lord.**

Gospeller When Jesus saw Nathanael coming towards him, he said
of him, ‘Here is truly an Israelite in whom there is no
deceit!’ Nathanael asked him, ‘Where did you come to
know me?’ Jesus answered, ‘I saw you under the fig tree
before Philip called you.’ Nathanael replied, ‘Rabbi, you
are the Son of God! You are the King of Israel!’ Jesus
answered, ‘Do you believe because I told you that I saw
you under the fig tree? You will see greater things than
these.’ And he said to him, ‘Very truly, I tell you, you will
see heaven opened and the angels of God ascending and
descending upon the Son of Man.’

Gospeller This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

All sit. Silence is kept after the sermon.

Confession of Faith

All stand.

Bishop
All

Let us confess our faith, as we say
**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
and the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Ordination

The Declarations

The people sit. The ordinands stand in front of the Archbishop.

The Archbishop says to the ordinands to the priesthood.

Archbishop **Francis Fung-lun Yu** and **Tim Man-wai Cheung**, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as pastors, priests, and teachers, together with your bishops and fellow presbyters.

As priests, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, care alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this and the life to come.

The Archbishop examines the ordinands:

Archbishop My brothers, do you believe that you are truly called by God to the office and work of a priest in his Church?

Ordinands I believe that God has called me.

Archbishop Do you now in the presence of the Church commit yourselves to this trust and responsibility?

Ordinands I do.

Archbishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to uphold the truth of the Gospel against error?

Ordinands By the help of God, I will.

Archbishop Will you strive to fashion your own life and that of your household according to the way of Christ?

Ordinands By the help of God, I will.

Archbishop Will you promote unity, peace, and love among all Christian people, and especially among whom you serve?

Ordinands By the help of God, I will.

Archbishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known to all men?

Ordinands By the help of God, I will.

Archbishop Almighty God, who has given you the will to undertake all these things, give you also the strength to perform them, that he may complete that work which he has begun in you; through Jesus Christ our Lord.

All **Amen.**

The Litany

Archbishop Let us pray.

All sit or kneel. The intercessor leads the prayers.

V. God the Father,
R. **have mercy on us.**

V. God the Son,
R. **have mercy on us.**

V. God the Holy Spirit,
R. **have mercy on us.**

V. Holy Trinity, one God,
R. **have mercy on us.**

V. We pray to you, Lord Christ,
R. **Lord, hear our prayer.**

V. For the holy Church of God, that it may be filled with truth
and love, and be found without fault at the Day of your
coming, we pray to you, O Lord.
R. **Lord, hear our prayer.**

V. For all members of your Church in their vocation and
ministry, that they may serve you in a true and godly life,
we pray to you, O Lord.
R. **Lord, hear our prayer.**

V. For all bishops, priests, and deacons, that they may be
filled with your love, may hunger for truth, and may thirst
after righteousness, we pray to you, O Lord.
R. **Lord, hear our prayer.**

V. For those now called to be priests in your Church, we pray
to you, O Lord.
R. **Lord, hear our prayer.**

- V.* That they may faithfully fulfil the duties of the ministry to which they are called, build up your Church, and glorify your Name, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For their families that they may be adorned with all Christian virtues, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**

V. For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For a blessing upon all human labour, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For the poor, the persecuted, the sick, and all who suffer; for refugees, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For ourselves, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

R. **Lord, hear our prayer.**

The Archbishop says the concluding prayer.

Archbishop Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

All remain seated or kneeling to sing VENI CREATOR SPIRITUS.

VIII

COME, Ho-ly Ghost, our souls inspire, and lighten with ce-
lestial fire; thou the anointing Spi-rit art, who dost thy sev'nfold
gifts impart. 2. Thy blessèd unction from above is comfort, life and
fire of love; en-a-ble with per-petual light the dullness of our blind-
ed sight. 3. Anoint and cheer our soiled face with the a-bundance
of thy grace; keep far our foes, give peace at home; where thou
art guide no ill can come. 4. Teach us to know the Father, Son,
and thee, of both, to be but one; that through the a-ges all along
this may be our endless song: Praise to thy e-ter-nal merit, Father,
Son and Ho-ly Spirit. Amen.

Ordination of Priests

The ordinands shall kneel before the Archbishop; the bishops and priests stand to the right and left of the Archbishop.

Archbishop We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gift abundantly, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip your people for the work of ministry and to build up his body.

And now we give you thanks that you have called these your servants, whom we ordain in your name, to share this ministry entrusted to your Church.

Here the bishops and priests lay their hands on the head of the ordinand, and the Archbishop says,

Archbishop Send down the Holy Spirit upon your servant **Francis Fung-lun Yu** for the office and work of a priest on your Church.

Archbishop Send down the Holy Spirit upon your servant **Tim Man-wai Cheung** for the office and work of a priest on your Church.

After the Archbishop has laid hands on them, he continues:

Archbishop Almighty Father, give to these your servants grace and power to fulfil their ministry among those committed to his charge; to watch over them and care for them; to absolve and bless them in your name, and to proclaim the Gospel of your salvation. Set them among your people to offer with them spiritual sacrifice acceptable in your sight and to minister the sacraments of the new covenant. As you have called them to your service, make them worthy of their calling. Give them wisdom and discipline to work faithfully with all his fellow-servants in Christ, that the world may come to know your glory and your love.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

All **Amen.**

Giving of the Bible

The newly ordained priests stand. The Bishops give THE BIBLE to each one, saying:

Archbishop Receive this Book, as a sign of the authority which God has given you this day to preach the Gospel of Christ and to minister his Holy Sacraments.

Presentation of the Newly Ordained

All stand.

The Archbishop presents the newly ordained to the people and invites them to give a round of applause.

Liturgy of the Sacrament

The Peace

All remain standing. The newly-ordained priests stand to the right and left of the Archbishop, and face the congregation.

Archbishop Here again the song of the angels:
'Glory to God in the highest, and on earth peace.'

All The peace of the Lord be always with you
and also with you.

All may exchange a sign of peace.

Offertory Sentence

All remain standing.

Archbishop I appeal to you, my brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.
(Romans 12. 1)

Offertory Hymn

All remain standing and sing:

**Make me a channel of your peace.
Where there is hatred let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.**

(Refrain)

***Oh, Master grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,
To be loved, as to love with all my soul.***

**Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness, let me bring your light;
And where there's sadness, ever joy.**

(Refrain)

*Oh, Master grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,
To be loved, as to love with all my soul.*

**Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.**

Tune: ST FRANCIS (CHANNEL OF PEACE) Sebastian Temple 1928-97

Words: Sebastian Temple 1928-97

from a prayer attributed to St Francis of Assisi 1182-1226

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After the hymn, the Archbishop says the offertory prayer:

Archbishop God of glory,
 as you appointed angels to minister in your presence,
 so may all our worship bring you worthy praise;
 through Jesus Christ our Lord.
All **Amen.**

Eucharist Prayer

All remain standing.

The newly ordained priests and all clergy shall join the Archbishop as concelebrants.

Stately ♩ = 88

Bishop *mf* *All*

The Lord be with you and al - so with you.

Bishop *All*

Lift up your hearts. We lift them to the Lord.

Bishop *All* *f*

Let us give thanks to the Lord our God. It is right.

to give thanks and praise.

Archbishop It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock,
Jesus Christ our Lord;
who after his resurrection sent forth his apostles
to preach the Gospel and to teach all nations;
and promised to be with them always,
even to the end of the ages.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of you Name:

Reverently ♩ = 48 or slower

Victor Chan

mp

Ho-ly, ho-ly, ho-ly Lord, *f*

mf God of power and might, heav'n and earth are

full of your glo-ry. Ho-san-na, Ho-san-na,

Ho-san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na,

Ho-san-na in the high-est.

Archbishop

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

‘TAKE, EAT: THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.’

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

‘DRINK THIS, ALL OF YOU:
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
WHENEVER YOU DRINK IT,
DO THIS FOR THE REMEMBRANCE OF ME.’

Archbishop Therefore we proclaim the mystery of faith:

Stately ♩ = 72 *mp* Victor Chan

mf *f* Christ has died:
Christ is ri - sen: Christ will come a - gain.

Archbishop And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with St Michael, all angels and all your saints, we may enter the everlasting heritage of your sons

and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

With Strength ♩ = 84 Victor Chan

f *All*



A - - - - men.

The Communion

Lord's Prayer

All sit.

Archbishop As our Saviour Christ has taught us, we now pray:

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread

Archbishop We break this bread to share in the body of Christ.
All Through we are many, we are one body,
because we all share in one bread.

Agnus Dei

Victor Chan (b.1959)

All remain seated and sing:

Worshipfully ♩ = 88 *mp* Victor Chan

Lamb of God, you take
— a-way the sin of the world, — have mer-cy on us.
mf Lamb of God, you take — a-way the sin of the
world, — have mer-cy on us. *mp* Lamb of
God, — you take — a-way the sin of the world, —
mf — grant — *f* us peace.

Invitation to Communion

The Archbishop holds the bread and the cup in his hands and invites the people to receive communion.

Archbishop The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After the Archbishop has received the Sacrament, the ministers immediately deliver it to the people.

At the distribution of the Bread, the minister shall say:
The Body of Christ, the bread of heaven.

The communicants shall reply:
Amen.

Communion Anthem

During the distribution of Communion, the Choir sings:

This is the day (John Rutter)

This is the day which the Lord hath made:
we will rejoice and be glad in it.
O praise the Lord of heaven: praise him in the height.
Praise him, all ye angels of his: praise him, all his host.
Praise him, sun and moon: praise him, all ye stars and light,
let them praise the Name of the Lord;
For he shall give his angels charge over thee:
to keep thee in all thy ways.
The Lord himself is thy keeper:
the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day:
neither the moon by night.
The Lord shall preserve thee from all evil:
yea, it is even thee that shall keep thy soul.
The Lord shall preserve thy going out and thy coming in:
from this time forth for evermore.
He shall defend thee under his wings.
Be strong, and he shall comfort thine heart;
and put thou thy trust in the Lord.

Words: from Psalms 118, 148, 91, 121 and 27

The Post-Communion

Thanksgiving Prayer

Archbishop Let us pray:

All stand. Silence is kept.

Archbishop Almighty Father,
we thank you for feeding us
with the Body and Blood of your Son,
and for uniting us through Him
in the fellowship of your faithful servants
for the ministry of your Word and Sacraments.
We pray that they may be to us
effective examples in word and action,
in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Final Hymn

All remain standing and sing:

**The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.**

**Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.**

**Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest,
Yet saints their watch are keeping,
Their cry goes up, 'How long?'
And soon the night of weeping
Shall be the morn of song.**

**'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.**

**Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.**

*Tune: AURELIA Samuel Sebastian Wesley 1810-76
Words: Samuel Stone 1839-1900*

Blessing

All remain standing.

Archbishop The Lord be with you
All **and also with you.**

Archbishop Blessed be the name of the Lord
All **now and for ever.**

Archbishop Our help is in the name of the Lord
All **who made heaven and earth.**

Archbishop Almighty God,
 who for the salvation of humankind
 gives to his people many gifts and ministries
 to the advancement of his glory,
 stir up in you the gifts of his grace,
 sustain each one of you in your own ministry;
 and the blessing of God Almighty,
 the ☩ Father, the ☩ Son, and the ☩ Holy Spirit,
 be among you, and remain with you always.
All **Amen.**

Dismissal

All remain standing.

Archbishop Go in peace to love and serve the Lord.
All **Thanks be to God.**

Organ Voluntary *Triumphal March (Jacques-Nicolas Lemmens)*

The Archbishop leads the newly ordained and departs, followed by the clergy, the servers, and the Choir.

Orders of Photo-taking

1. Official Group Photos (taken at Li Hall after the Service):

- 1st photo: Newly ordained with all Bishops and Provincial Clergy
- 2nd photo: Newly ordained with all Bishops, Members of the Provincial & all Diocesan Standing Committees, Servers and Choir
- 3rd photo: Newly ordained with all Bishops, faculty members, students and alumni members of HKSKH Ming Hua Theological College

2. Individual Photos with Parishes

Venue: St John's Cathedral

- 1st photo: The Revd Francis YU and St Stephen's Church
- 2nd photo: The Revd Francis YU and St Thomas's Church

Venue: Li Hall

- 1st photo: The Revd Tim CHEUNG and Calvary Church
- 2nd photo: The Revd Tim CHEUNG and Kindly Light Church
- 3rd photo: The Revd Tim CHEUNG and St Titus' Church

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